LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)



SCANNED

| | | | | | | SCA | NN | ED |) | · Calling | | 2001 | č | | |
|---------|--|--------------------------------------|---------------------------|---------------|--------------|----------------|----------|----------|-------------------------------|---------------------------------------|-----------|------------------|------------|--|--|
| | | pe or print clear instructions at | | | | | | | | - WILL | Ur II | DAHO | | | |
| Lobby | st's name and | permanent busine | ess address | | | | Da | ate pr | epared | · · · · · · · · · · · · · · · · · · · | Period | covered | | | |
| | ary Gould | | | | | | | | | | | month en | ding | | |
| | 40 W. Cat | • | | | | | | | 3-3-08 | ; | (Mo.) | 3 Employer No. 4 | | | |
| В | oise, ID 83 | 3703 | | | | | | | | | 2 | 29 | 08 | | |
| Item | Total | a of all reported | la avnandit | uros mada o | r incurred b | w Lobb | wiet c | r hv | Lobbyiet's Empl | over on behalf | of Lobb | vist's Emplo | ver | | |
| | ategory of E | | *Total A | mount for | | ate amo | unts c | ontrib | outed by each empl | | | | | | |
| | Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | | |
| | ninment and Refreshm | ent | s | 0.00 | s | 0.0 | 00 | \$_ | O | s | | \$ | | | |
| Living | Accommoda | tions | | | | | | _ | | | | | | | |
| Adver | tising | | | | | | | | | | | | | | |
| Travel | | | | | | | | | | | | | | | |
| Teleph | one | | | | | | | | | | | | | | |
| Other | Other Expenses or Services | | | | | _ _ | | | | | | - | | | |
| | | | | | - | | | - | | | | | | | |
| | | Total | \$ | 0.00 | s | 0.0 | 00 | \$_ | 0.00 | \$ | 0.00 | s | 0.00 | | |
| 43316 | | | 1 | | 1 | | | l . ~ | | | | ! | | | |
| Item | | | | | | | | | | | | | on Page 1. | | |
| 2 | Date | | Plac | | (400) | | mount | | | | | | in Group | | |
| <u></u> | Continued on | attached page(s) | | | | | | | | | | | | | |
| | , | | | | | | | | En | nployer(s) Name(| s) and A | ddress(es) | | | |
| | | INST | RUCTIO! | iS | | | <u> </u> | 3 | | aproyer(o) (anne) | 5, und 71 | | | | |
| | ho should fil -6617 Idaho (| e this form: A | ny lobbyist | registered u | nder Sectio | n | No. | • | noshone-Banr O Box 306, Fo | | 3203 | | | | |
| | | e: Monthly re ities of the past | | vithin ten (| 10) days o | f the | No. 2 | 2 + | AMOI PO.Box Boise | 140173 ID 83 | 714 | | | | |
| ТО | BE FILED | | | | | | | | | | | | | | |
| | | | en Ysursa etary of Sta | e | | | No. 3 | • | | | | | | | |
| | Pho | PO | Box 83720 ID 83720-0 | 080 | 282 | | No. 4 | 1 | | | | | | | |

| 4 | Date | | Amount | | or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | |
|---------------|----------------------|---|--|--|--|---|-------|--|--|--|--|
| ubject from 1 | Subject or Hoothe Lc | ct matter c use Bill, l use Bill, Re Bill, Re Legislati | of proposed legislat Resolution or other as supporting or of | ion, the number of the Senate legislative activity in which | Code 01 02 03 04 05 06 07 08 09 | LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state | BJECT | | | | |
| 6 | bid or b | | s, financial service | ision, procurement, contract, es or bond lobbyist was | | CERTIFICATION: I hereby certificorrect statement in accordance w | - | | | | |